North Penn Commons 606 East Main St. Suite A: Advanced Living Lansdale, PA 19446 215-362-0227

Member

No.

Full Name

Full-Time

Student [Y/N]

Social

Security No.

RENTAL APPLICATION FORM

HOUSEHOLD COMPOSITION: List the head of your household and all members who will live in your home. Give the relationship of each family member to the head.

Birth Date

Age

Sex

Relationship

1		Head of Household						
2								
3								
STUDENT S	TATUS: resident's full-time st	udents?			[]	Yes	[]	No
If yes	<u>s</u> : Is every member of whom <u>s</u> : Is every member of whom	f the household a s is a dependent of a	a third party?		[]	Yes	[]	No
joint <u>If ye</u>	tax return? s: Is any member of tram comparable to John	he household enro	olled in a job trai		[]	Yes Yes	[]	No
<u>If ye</u>	s: Is any member of to IV of the Social Secu	he household rece	iving assistance	under	[]	Yes	[]	No No
** This section	on MUST BE COMPL	ETED whether yo	ou are currently	a student or not**				
CONTACT 1	INFORMATION:							
Current Home	e Address:			Home Phone:				_
City State 7				Call Dhana				



Email Address:



RENTAL HISTORY:			
If renting current monthly rent: \$	Length of Residency:		
Landlord's Name:	Landlord's Ph	one:	
If less than three years, provide pro	evious address and landlord's name:		
Previous address:		_ Landlord's Pho	one:
Rent: \$	Length of Residency:	Landlord's Na	me:
EMPLOYMENT: HEAD OF HOUSEHOLD: [] I am not employed at this time.			
Current Employer:	Position:		Supervisor:
Address:	Phone:		Fax:
Current Wages: \$ per:	(circle one) Hour Week Month	Year	
Hours Worked Per Week:	Tips or Commissions per V	Week: \$	_
Annual Bonus: \$	<u> </u>		
Do you have more than one job? [[] Yes [] No		
CO-APPLICANT OR ADULT MI [] I am not employed at this time.			
	Position:		
Address:	<u> </u>		Fax:
Current Wages: \$per:		Year	
Hours Worked Per Week:	Tips or Commissions per V	Week: \$	_ Annual Bonus: \$
Do you have more than one job? [[]Yes []No		
Please list 2 people who would k	now how to contact you:		
1) Name:	Relationship:		Phone:
	Relationship:		Dhono
	-		Phone:
			_
Email:			





GROSS ANNUAL INCOME: For each type of income that your household received, give the source of the income and the amount of income that can be anticipated from that source during the <u>NEXT</u> (12) months:

SOURCE	APPLICANT	CO-APPLICANT	OTHER ADULT	TOTAL
GROSS Social				
Security				
SSI/ SSP				
GROSS Pensions/				
Retirement Funds, etc.				
Gross Salary				
Overtime Pay				
Commissions/Tips/				
Bonuses/Fees				
Unemployment				
Benefits				
Worker's				
Compensation/Disabil				
ity				
Alimony/Child				
Support				
TANF Payments				
Income from Business				
Recurring Income or				
Gifts				
			GROSS	\$
			ANNUAL	
			TOTAL:	PER YEAR

Does any member of your household who is not now working, expect to work for any period during the next twelve months? [] Yes [] No





ASSETS: Assets include cash (wherever held), equity in real estate or capital investments, notes receivable, stocks, bonds, money market accounts, certificates of deposits, IRAs, retirement and pension funds, 401(k)s, 403(b)s, luxury personal property (gems, jewelry, art, coin collections, etc.), etc. You must also include cash value of whole or universal life insurance policies as well as the value of any assets disposed of in the past 24 months for less than fair market value.

ASSETS	CASH VALUE	INCOME FROM ASSETS	NAME OF FINANCIAL INSTITUTION	N	CCOUI UMBE	
Checking Account						
Savings						
Certificate of Deposit						
Mutual Funds/ Stocks/Bonds						
401(k)/IRA/Other Retirement Account						
Real Estate						
Life Insurance						
Annuities						
Savings Bonds						
Other						
TOTAL:						
[] I/We have no assets at this time.						
Have you disposed of	f any assets at less than f	air market value within the	e last 24 months?	[]Ye	s []	No
OTHER: Have eviction charges ever been filed against you at a District Magistrate's office for nonpayment and/or late payment of rent to your landlord or for any other reason? [] Yes [] No						
Have you or any other household member or person you wish to reside with ever been convicted of a crime? (Omit only minor Traffic Violations; DUI is considered a crime.) [] Yes [] No					No	
Have you or any other household member or person you wish to reside with been released from jail in the past five (5) years? [] Yes [] No						
Are there any special housing needs or reasonable accommodations that the household will require? [] Yes [] No					No	
			Mobility impaired: Visually impaired: + of hearing loss):	[] Yes [] Yes [] Yes	[] [] []	No No No





I/We certify that if selected, the unit I/we occupy will be my/our only residence. I/We understand the above information is being collected to determine my/our eligibility. I/We authorize the owner/manager to verify all information provided on this application and to contact previous or current landlords or other sources of credit and verification information, which may be released to appropriate federal, state or local agencies. I/We certify that the statements made in this application are true and complete to the best of my/our knowledge and belief. I/We understand that false statements or information are punishable under federal law.

ALL ADULT HOUSEHOLD MEMBERS MUS	T SIGN BELOW:		
Head of Household Signature: Date:			
Co-Head Signature:	Date:		
	_		
In accordance with the data collection information	required by the Department of Housing and Urban Development		
(HUD), please provide the foll	owing information for the head of household.		
	RACE		
☐ White	American Indian/Alaska Native & White		
☐ Black or African American	Asian & White		
Asian	☐ Black/African American & White		
American Indian or Alaska Native	American Indian/Alaska Native & Black/African		
American mulan of Alaska Native	American		
Native Hawaiian or Other Pacific Islander	Other Multi-racial		
ETHNICITY GENDER			
Hispanic or Latino	☐ Male		
☐ Not Hispanic or Latino	☐ Female		
☐ I decline to provide this information.			
Note: Section 1001 of Title 18 of the U.S. Code r	makes it a criminal offense to make willful false statements to any		
Department or Agency of the Uni	ted States as to any matter within its jurisdiction.		



